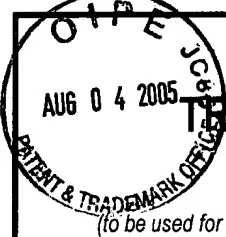


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PTO/SB/21 (6-99)

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 <b>TRANSMITTAL FORM</b>	Application Number	09/990,443	
	Filing Date	NOVEMBER 14, 2001	
	First Named Inventor	DAVID BOTSTEIN	
	Group/Art Unit	1646	
	Examiner Name	KEMMERER, ELIZABETH	
Total Number of Pages in This Submission	62	Attorney Docket Number	39780-2730 P1C12

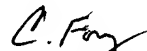
**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> <b>AMENDMENT / RESPONSE (SUPPLEMENTAL PRELIMINARY AMENDMENT)</b> <input type="checkbox"/> After Final <input type="checkbox"/> Version With Markings Showing Changes <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 <input type="checkbox"/> Copy of Notice	<input type="checkbox"/> Copy of an Assignment <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, by Assignee to Exclusion of Inventor Under 37 C.F.R. §3.71 With Revocation of Prior Powers <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request for Refund	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> <b>ADDITIONAL ENCLOSURE(S) (PLEASE IDENTIFY BELOW):</b> <input checked="" type="checkbox"/> <b>COPY OF DECLARATION OF AUDREY D. GODDARD; and STAMPED RETURN POSTCARD</b>		
<table border="1"><tr><td>Remarks</td><td><b>AUTHORIZATION TO CHARGE DEPOSIT ACCOUNT 08-1641 FOR ANY FEES DUE IN CONNECTION WITH THIS PAPER, REFERENCING ATTORNEY'S DOCKET NO. 39780-2730 P1C12.</b></td></tr></table>			Remarks	<b>AUTHORIZATION TO CHARGE DEPOSIT ACCOUNT 08-1641 FOR ANY FEES DUE IN CONNECTION WITH THIS PAPER, REFERENCING ATTORNEY'S DOCKET NO. 39780-2730 P1C12.</b>
Remarks	<b>AUTHORIZATION TO CHARGE DEPOSIT ACCOUNT 08-1641 FOR ANY FEES DUE IN CONNECTION WITH THIS PAPER, REFERENCING ATTORNEY'S DOCKET NO. 39780-2730 P1C12.</b>			

**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm or Individual name	<b>HELLER EHRMAN LLP</b>		<b>PANPAN GAO (Reg. No. 43,626)</b>	
	275 Middlefield Road, Menlo Park, California 94025		Telephone: (650) 324-7000	Facsimile: (650) 324-0638
Signature				
Date	<b>AUGUST 4, 2005</b>		Customer Number:	<b>35489</b>

**CERTIFICATE OF EXPRESS MAILING**

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Typed or printed name	<b>C. FONG</b>		
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of:	)	Examiner: Kemmerer, Elizabeth
	)	
David BOTSTEIN, et al.	)	Art Unit: 2356
	)	
Application Serial No. 09/990,443	)	Confirmation No: 1646
	)	
Filed: November 14, 2001	)	Attorney's Docket No. 39780-2730 P1C12
	)	
For: <b>SECRETED AND TRANSMEMBRANE</b>	)	<b>Customer No. 35489</b>
<b>POLYPEPTIDES AND NUCLEIC</b>	)	
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**SUPPLEMENTAL PRELIMINARY AMENDMENT**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

This Supplemental Preliminary Amendment supplements the amendment filed on June 13, 2005 in the above referenced application. Applicants respectfully request entry of the present amendment and of the previous Preliminary Amendment with the Request for Continued Examination (RCE) filed on June 13, 2005.

Enclosed herewith is a copy of the Declaration of Audrey D. Goddard.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.